



A G E N D A

Sapulpa Metropolitan Planning Commission

Tuesday - October 23, 2018 - 7:00 PM – Regular Meeting

City Hall – City Council Chambers – 2nd Floor

425 East Dewey Avenue Sapulpa, Oklahoma 74066

1. Call to Order
2. Invocation
3. Pledge of Allegiance
4. Roll Call
5. Approval of the September 25, 2018 Minutes
6. Consent Items (Lot Splits):
7. Public Hearing:
 - A. **SUP-23** – David Shelton/Glenn Ferguson – Specific Use Permit to allow multi-family in multi-story structure – Location: Southeast corner of Canyon Road and State Highway 66 (**Table Item**)
 - B. **PUD-18-01** - David Shelton/Glenn Ferguson – Planned Unit Development to allow a mixed use development in a CG zoning district – Location: Southeast corner of Canyon Road and State Highway 66 (**Table Item**)
 - C. **PP-18-02** - David Shelton/Glenn Ferguson – Preliminary Plat “Goat Hill” - Location: Southeast corner of Canyon Road and State Highway 66 (**Table Item**)
 - D. **SUP-024** – Park Hobson LLC – Specific Use Permit to allow Marijuana – Retail Dispensary/Establishment – Location: Northeast corner or North Park Street and East Hobson Avenue.
 - E. **SUP-025** – William Newton – Specific Use Permit to allow Marijuana – Retail Dispensary/Establishment – Location: 14920 West Highway 66.

- F. **CPA-5** – City of Sapulpa – Comprehensive Plan Amendment to the Future Land Use Map from Residential to Commercial/Industrial – Location: Northeast corner of West 81st Street South and South 81st West Avenue.
- G. **CPA-6** – City of Sapulpa – Comprehensive Plan Amendment to the Future Land Use Map from Residential to Commercial/Industrial – Location: East of the Southeast corner of West 91st Street and state Highway 97.
- H. **CPA-7** – City of Sapulpa – Comprehensive Plan Amendment to the Future Land Use Map from Residential/Open Space to Commercial/Industrial – Location: East of State Highway 66 (New Sapulpa Road) and West 100th Street South.
- I. **CPA-8** – City of Sapulpa – Comprehensive Plan Amendment to the Future Land Use Map from Special District #2 to Commercial/Industrial – Location: Northwest corner of State Highway 33 and Interstate 44 (Turner Turnpike).

- 8. Old Business:
- 9. New Business:
- 10. Adjournment:

Posted by: Nikki White
on: 10/10/2018